

**ACROBATICS**

**The Mike Walker Invitational**

**Saturday 12th and Sunday 13th October 2019**

|  |  |
| --- | --- |
| Club Name: |  |
| Lead Coaches: |  |
| Contact Email: |  |
| Contact Number: |  |

**Please return provisional entry to** [**anna@sotongym.co.uk**](mailto:anna@sotongym.co.uk) **by Wednesday 26th July 2019**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Level | Discipline | | | | | Exercise |
|  | **WP** | **MP** | **MXP** |  | | Combined |
| NDP: Grade 1 |  |  |  |
|  | **WP** | **MP** | **MXP** | **GROUPS** |  |
| NDP: Grade 2 (*Regional)* |  |  |  |  |
| NDP: Grade 2 (*National)* |  |  |  |  |
|  | **WP** | **MP** | **MXP** | **WG** | **MG** |
| NDP: Grade 3 (*Regional)* |  |  |  |  |  |
| NDP: Grade 3 (*National)* |  |  |  |  |  |
| NDP: Grade 4 |  |  |  |  |  |
| YOUTH |  |  |  |  |  |
| NDP: Grade 5 |  |  |  |  |  | Balance & Dynamic |
| IDP |  |  |  |  |  |
| FIG: 11 -16 |  |  |  |  |  |
| FIG: 12 – 18 |  |  |  |  |  | Balance, Dynamic & Combined |
| FIG: 13 – 19 |  |  |  |  |  |
| FIG: Senior |  |  |  |  |  |