

**Tumbling**

**The Mike Walker Invitational**

**Saturday 22nd and Sunday 23rd October 2022**

|  |  |
| --- | --- |
| **Club Name:** |  |
| **Lead Coaches:** |  |
| **Contact Email:** |  |
| **Contact Number:** |  |

**Please return provisional entry to** [**anna@sotongym.co.uk**](mailto:anna@sotongym.co.uk) **by Sunday 17th July 2022**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **7-8 yrs**  **Mixed Group** | **9-10 yrs**  **Mixed Group** | **11-12 yrs**  **Mixed Group** | **13-14 yrs**  **Mixed Group** | **15+ yrs**  **Mixed Group** |
| **Club**: Level 1 |  |  |  |  |  |
| **Club**: Level 2 |  |  |  |  |  |
| **Club**: Level 3 |  |  |  |  |  |
| **Club:** Level 4 |  |  |  |  |  |
| **Club:** Level 5 |  |  |  |  |  |
| **Club:** Level 6 |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **9-10 yrs** | | **11-12 yrs** | | **13-14 yrs** | | **15+ yrs** | |
|  | Women | Men | Women | Men | Women | Men | Women | Men |
| Regional 1 |  |  |  |  |  |  |  |  |
| Regional 2 |  |  |  |  |  |  |  |  |
| Regional 3 |  |  |  |  |  |  |  |  |
| Regional 4 |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **10 yrs** | | **11-12 yrs** | | **13-14 yrs** | | **15-16 yrs** | | **17-21 yrs** | |
|  | Women | Men | Women | Men | Women | Men | Women | Men | Women | Men |
| **FIG** |  |  |  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | **Senior** | |
|  | Women | Men |
| **FIG** |  |  |

